

Schedule of *Backpack News* Feature (4-page) Issues
2010–2011 School Year
(as of 9/20/10)

Please find below a list of 4-page BPN Feature Issues that have been reserved to highlight the particular PA committees or events listed. The goal of these feature articles is to inform parents about how the PA is working for their children and why the PA needs parent participation.

Brevity is best. Please detail your committee's goals, budget and successes in around 300 words or less, if possible.

Issue Date	Highlighted in Feature	Content Deadline
August 23, 2010	Back-to-School issue (8 pages)	–
October 4, 2010	Pledge Drive Fundraising Committee Harvest Festival Treasury Reports	Thurs., Sept. 30 at 2:30pm
November 1, 2010	Enrichment Committee Middle School Transition Committee School Leadership Team (SLT)	Thurs., Oct. 28 at 2:30pm
December 6, 2010	Culture & Community Committee Special Events Committee Winter Festival	Thurs., Dec. 2 at 2:30pm (Note: This deadline follows a break)
January 10, 2011	Dual Immersion Committee Auction Committee	Thurs., Jan. 6 at 2:30pm (Note: This deadline follows a break)
February 7, 2011	Community Affairs Committee K Reps (Highlight Asst. Teacher Budget) Auction Committees	Thurs., Feb. 3 at 2:30pm
March 7, 2011	Health & Safety Committee Wellness Committee Auction Committee	Thurs., March 3 at 2:30pm (Note: This deadline follows a break)
April 4, 2011	Library Committee Parents as Reading Partners Subcommittee Technology Committee	Thurs., March 31 at 2:30pm
May 2, 2011	June 4 Spring Fair Support Services for Special Education Garden Committee	Thurs., April 28 at 2:30pm (Note: This deadline follows a break)
June 6, 2011	Afterschool Program Committee Communications Committee Elections Next Year's Budget	Thurs., June 2 at 2:30pm

Also included in these issues are:

1. Letter from the Principal's Desk
2. Translation of Principal's Letter
3. Translation of PA Presidents' Letter
4. Sponsorship Insert (if available)

Email articles on time or in advance in plain text or as a
Word attachment (.doc format only) to **backpacknews@yahoo.com**.